

CALIFORNIA LAW REVISION COMMISSION

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November 7, 2003

<i>Date:</i> November 21, 2003	<i>Place:</i> Burbank
Nov. 21 (Fri.) 9:00 am – 5:00 pm	Burbank Hilton Airport 2500 Hollywood Way 818-843-6000
<p>Further Information: Contact Nathaniel Sterling, Executive Secretary, or another member of the Commission's staff, at the office of the Commission listed above. Agenda items may be deleted, or the meeting may be rescheduled, on short notice. <i>If you plan to attend the meeting, please leave contact information with the Commission and you will be notified of late changes.</i></p> <p>Notices and Downloads: Commission meeting notices and materials are available on the Internet at www.clrc.ca.gov.</p> <p>MCLE: The California Law Revision Commission is a State Bar of California Approved MCLE Provider. This meeting is approved for a maximum of 6.5 hours of MCLE credit. Meeting materials are available free of charge on the Internet or may be purchased in advance from the Commission.</p>	

AGENDA

for meeting of the

CALIFORNIA LAW REVISION COMMISSION

Friday, November 21

1. MINUTES OF SEPTEMBER 18-19, 2003, MEETING (9/30/03)
2. ADMINISTRATIVE MATTERS
 - Annual Report**
Memorandum 2003-33 (NS) (10/30/03)
 - Report of Executive Secretary**
Oral Report. May include budget, personnel, contract, meeting schedule, attendance, or other current agency administrative matters.
3. LEGISLATIVE PROGRAM
 - Final Report on 2003 Legislative Program**
Memorandum 2003-34 (NS) (9/30/03)
4. COMMON INTEREST DEVELOPMENT LAW
 - Uniform Common Interest Ownership Act [Study H-852]**
Memorandum 2003-37 (BH) (10/31/03)
Uniform Common Interest Ownership Act (1994)

CID Information Center [Study H-851]

Memorandum 2003-40 (BH) (11/7/03)

Architectural Review Procedure [Study H-851]

Memorandum 2003-36 (BH) (11/5/03)

5. APPELLATE AND WRIT REVIEW UNDER TRIAL COURT UNIFICATION
[STUDY J-1310]

Ad Hoc Task Force Proposal

Memorandum 2003-38 (NS) (10/30/03)

6. CRIMINAL PROCEDURE UNDER TRIAL COURT UNIFICATION [STUDY M-1330]

Survey of Attorney Perceptions

Memorandum 2003-16 (BH) (10/27/03)

7. UNINCORPORATED ASSOCIATION GOVERNANCE [STUDY B-502]

Draft of Tentative Recommendation

Memorandum 2003-35 (BH) (to be sent)

8. WAIVER OF PRIVILEGE BY DISCLOSURE [STUDY K-301]

Discussion of Issues

Memorandum 2003-25 (BG) (to be sent)

9. CONFORMING EVIDENCE CODE TO FEDERAL RULES

Hearsay Issues, Continued [Study K-201]

Memorandum 2003-39 (BG) (10/30/03)